

# WESTCHESTER COUNTY USBC ASSOCIATION

## Hall of Fame/Special Recognition Application

### SERVICE TO BOWLING CATEGORY

The Service to Bowling Award recognizes a Westchester County USBC member, active or inactive, who has voluntarily contributed **ten (ten) years** of outstanding service to the sport of bowling through leagues and/or clubs in the area serviced by the Westchester County USBC Association.

Complete this form and send copies by **January 31<sup>st</sup>** to the:

WESTCHESTER COUNTY USBC HALL OF FAME COMMITTEE CHAIR  
c/o the WCUSBC Association Manager  
133 Carrollwood Dr Tarrytown, NY 10591-5207

Applications are kept on file for **two (2)** years and may be updated annually. After **two** years, a **new** application must be submitted.

Name of Nominee \_\_\_\_\_

Street \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

E-Mail \_\_\_\_\_

Past Association, If Any \_\_\_\_\_ No. Years \_\_\_\_\_

\*\*\*\*\*

Submitted by \_\_\_\_\_ Title \_\_\_\_\_

Street \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

E-Mail \_\_\_\_\_ Date Submitted \_\_\_\_\_

For office use only:

Date Received: \_\_\_\_\_

Nominee #: \_\_\_\_\_

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### SERVICE TO BOWLING CATEGORY

Name of Nominee \_\_\_\_\_

Please indicate your voluntary contribution in Westchester County and the length of service:

1. Community Service (church, charity, hospital, etc.)? Yes \_\_\_\_\_ No \_\_\_\_\_

Service type? \_\_\_\_\_ Total length of service: \_\_\_\_\_

Service type? \_\_\_\_\_ Total length of service: \_\_\_\_\_

2. Westchester County Association (tournaments/events/etc.)? Yes \_\_\_\_\_ No \_\_\_\_\_

Describe \_\_\_\_\_ Total length of service: \_\_\_\_\_

Describe \_\_\_\_\_ Total length of service: \_\_\_\_\_

3. Other Bowling Clubs/Organizations (500, 600, 700, NWBW, WASA)? Yes \_\_\_\_\_ No \_\_\_\_\_

Describe \_\_\_\_\_ Total length of service: \_\_\_\_\_

Describe \_\_\_\_\_ Total length of service: \_\_\_\_\_

4. Service in support of League bowling (officer/secretary/treasurer/etc.)? Yes \_\_\_\_\_ No \_\_\_\_\_

Describe \_\_\_\_\_ Total length of service: \_\_\_\_\_

Describe \_\_\_\_\_ Total length of service: \_\_\_\_\_

5. Community Service Awards? Yes \_\_\_\_\_ No \_\_\_\_\_

Describe \_\_\_\_\_

6. Local Delegate to a State and/or National Annual Meeting? Yes \_\_\_\_\_ No \_\_\_\_\_

State-how many times? \_\_\_\_\_ National-how many times? \_\_\_\_\_

**Additional Information** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Thank you for supporting the WESTCHESTER COUNTY USBC Awards Program